

**WOOD COUNTY ALCOHOL, DRUG ADDICTION AND MENTAL HEALTH SERVICES BOARD**

**PROGRAM AND OUTCOMES MEETING MINUTES**

**March 9, 2020**

**ADAMHS BOARD MEMBERS PRESENT:**

Allan Baer	Brad Biller	Frank McLaughlin
Jessica Clements	Rachel Moore	Leanne Eby
Cary Wise	Sue Moore	Leslie Miller
Marc Jensen		

**ABSENT:** Tonya Camden (U)

**GUESTS PRESENT:** Kyle Clark, Kathy Mull, John Fortner, Jeff Howell, and Jessica Schmitt

**ADAMHS BOARD STAFF PRESENT:** Deanna Stanton, Chris Streidl, Aimee Coe and Britni Fackler

**CALL TO ORDER:**

**OLD BUSINESS:**

Crisis Stabilization Unit- Deanna Stanton had nothing to report but would like to remove this from the agenda until we have something to report.

**NEW BUSINESS:**

**Outcomes Report:** Chris Streidl noted this was not a short outcomes report. Overall, it's a good report but he would like to get better data objectives for the future. Streidl went over each agency and asked if there were any questions. Please refer to the outcomes report. A Board member mentioned two different situations that had to do with services not being accessed in a timely matter in the county. Streidl will follow upon this issue. If you hear of a problem with getting help, please call the Board and we will advocate for the person. Frank McLaughlin gave Chris Streidl kudos for the outcomes data!

**Agency Proposals:** The agency proposals were posted to the drop box as of Friday and we still have more coming in and will be posted as soon as we get them.

**PUBLIC CONCERNS**

**Jessica Schmitt NAMI-** Annual Dinner will be held April 20<sup>th</sup>, invites are being sent out soon. A conference is being planned for May 22<sup>nd</sup>. The annual golf outing will be held on June 25, and the Afterburn will be on September 25<sup>th</sup>.

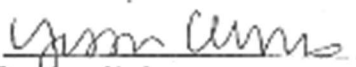
**Jeff Howell ARM-** We are expanding office space in Bowling Green, looking to get lease signed soon.

**John Fortner Harbor-** Down by 80 people served in the county but have signed up 100 new assessments compared to last year, so not sure what is going on.

**Kathy Cocoon-** Sexual violence awareness month will be in April. April 30<sup>th</sup> is our Annual Dinner. The clothesline project will also be in April. We are also a year into the prevention program seeing trends.

Kyle Clark ESC- Friday we have over 60 middle school 6<sup>th</sup>-8<sup>th</sup> graders heading to Otsego for a retreat.

**ADJOURN:**

Approved by:   
Program Chairperson

5/28/2020  
Date

Submitted by Britni Fackler, Office Administration Coordinator